| General information about company                              |                                    |  |  |  |  |  |  |  |
|--|------------------------------------|--|--|--|--|--|--|--|
| Scrip code   | 519238                             |  |  |  |  |  |  |  |
| NSE Symbol   |                                    |  |  |  |  |  |  |  |
| MSEI Symbol  |                                    |  |  |  |  |  |  |  |
| ISIN   | INE233P01017                       |  |  |  |  |  |  |  |
| Name of the entity   | SAPTARISHI AGRO INDUSTRIES LIMITED |  |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2020                         |  |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2021                         |  |  |  |  |  |  |  |
| Reporting Quarter  | Quarterly                          |  |  |  |  |  |  |  |
| Date of Report   | 31-12-2020                         |  |  |  |  |  |  |  |
| Risk management committee                                      | Not Applicable                     |  |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other                          |  |  |  |  |  |  |  |

|    |  |                                 |            |          |   |                                       |                               |                     |  | An  | nexure I                          |                            |                   |  |  |   |  |   |                                      |                                      |
|----|--|---------------------------------|------------|----------|---|---------------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|---|--|---|--------------------------------------|--------------------------------------|
|    |  |                                 |            |          |   |                                       | Anne                          | xure                | I to be su   | bmitted                                     | by listed                         | entity on o                | quarter           | ly basis                                   | 5  |   |  |   |                                      |                                      |
|    |  |                                 |            |          |   |                                       |                               |                     | I. Co  | mposition                                   | of Board of                       | Directors                  |                   |  |  |   |  |   |                                      |                                      |
|    |  |                                 |            |          |   |                                       | Disclosu                      | re of n             | notes on com   | position o                                  | of board of d                     | lirectors exp              | lanatory          |  |  |   |  |   |                                      |                                      |
|    | Wether the listed entity has a Regular Chairperson |                                 |            |          |   |                                       |                               |                     |  |   |                                   |                            |                   |  |  |   |  |   |                                      |                                      |
|    |  |                                 | I          | 1        | I   | I                                     | 1                             |                     | Whe  | ther Chair                                  | person is re                      | lated to MD                | or CEO            | Yes  |  | I   | I  | Γ   |                                      |                                      |
| Sr | Title<br>(Mr<br>/<br>Ms)                           | Name of<br>the<br>Director      | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of directors            | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mr   | Krunal<br>Ravjibhai<br>Patel    | AMCPP7911K | 02517567 | Executive<br>Director                                 | Chairperson<br>related to<br>Promoter |                               | 12-<br>08-<br>1984  | NA   |   | 02-08-2017                        | 29-09-2020                 |                   |  | 1  | 0   | 1  | 0   |                                      |                                      |
| 2  | Mr   | Rushabh<br>Ravjibhai<br>Patel   | AULPP4748B | 02721107 | Executive<br>Director                                 | Not<br>Applicable                     | MD                            | 05-<br>12-<br>1988  | NA   | 29-09-<br>2020                              | 02-08-2017                        | 11-08-2020                 |                   |  | 1  | 0   | 0  | 0   |                                      |                                      |
| 3  | Mr   | Ravjibhai<br>Nagarbhai<br>Patel | AALPP3707C | 00310385 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable                     |                               | 15-<br>04-<br>1958  | NA   |   | 02-08-2017                        |                            |                   |  | 1  | 0   | 0  | 0   |                                      |                                      |
| 4  | Mr   | Janayash<br>Nareshbhai<br>Desai | AELPD4458E | 00387060 | Executive<br>Director                                 | Not<br>Applicable                     |                               | 14-<br>12-<br>1950  | NA   |   | 13-11-2017                        | 29-09-2020                 |                   |  | 1  | 0   | 1  | 0   |                                      |                                      |

|    | I. Composition of Board of Directors |                                  |            |          |   |                               |                               |                     |  |   |                                   |                            |                   |  |  |  |  |  |                                      |                               |
|----|--------------------------------------|----------------------------------|------------|----------|---|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|--|--|--------------------------------------|-------------------------------|
|    |                                      |                                  |            |          |   |                               | Disclos                       | sure o              | f notes on c   | ompositio                                   | on of board                       | of director                | s explana         | atory                                      |  |  |  |  |                                      |                               |
|    | 1                                    |                                  |            | 1        | 1   |                               | 1                             | We                  | ther the list  | ed entity                                   | has a Regu                        | lar Chairpe                | erson             |  |  |  |  |  |                                      |                               |
| Sr | Title<br>(Mr<br>/<br>Ms)             | Name of the<br>Director          | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committec(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entitis listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes<br>not<br>provid<br>DIN |
| 5  | Mr                                   | Bangaru<br>Ramakrishnan          | AFTPR2356E | 00182214 | Non-<br>Executive -<br>Nominee<br>Director            | Not<br>Applicable             |                               | 02-<br>02-<br>1964  | NA   |   | 30-07-2005                        |                            |                   |  | 3  | 0  | 3  | 0  |                                      |                               |
| 6  | Mr                                   | Arvind<br>Kumar Kalra            | AAMPK0864C | 00577625 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 07-<br>03-<br>1957  | NA   |   | 29-08-2003                        |                            | 09-11-<br>2020    |  | 1  | 0  | 0  | 0  |                                      |                               |
| 7  | Mr                                   | Divyakant<br>Ramniklal<br>Zaveri | AABPZ5582H | 01382184 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 28-<br>06-<br>1948  | NA   |   | 11-02-2019                        |                            |                   | 60   | 3  | 3  | 5  | 3  |                                      |                               |
| 8  | Mr                                   | Rajendra<br>Prasad Tewari        | AAEPT8126A | 02526495 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 20-<br>12-<br>1946  | NA   |   | 28-06-1994                        | 26-09-2019                 |                   | 36   | 1  | 1  | 0  | 0  |                                      |                               |

|    | I. Composition of Board of Directors |                                |            |          |   |                               |                               |                     |  |   |                                   |                            |                   |  |  |  |  |  |                                      |                           |
|----|--------------------------------------|--------------------------------|------------|----------|---|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|--|--|--------------------------------------|---------------------------|
|    |                                      |                                |            |          |   |                               | Disclos                       | ure of              | f notes on co  | ompositio                                   | n of board                        | of directors               | explana           | tory                                       |  |  |  |  |                                      |                           |
|    |                                      |                                |            |          |   |                               |                               | Wet                 | her the liste  | ed entity l                                 | nas a Regul                       | ar Chairpe                 | rson              |  |  |  |  |  |                                      |                           |
| Sı | Title<br>(Mr<br>/<br>Ms)             | Name of the<br>Director        | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Note<br>n(<br>provi<br>Dl |
| 9  | Mr                                   | Devendrakumar<br>Harilal Patel | AGMPP2099L | 07684123 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 21-<br>07-<br>1973  | NA   |   | 13-11-2017                        |                            |                   | 60   | 1  | 1  | 1  | 0  |                                      |                           |
| 10 | Mr                                   | Bipin Javanlal<br>Parekh       | AAWPP0398Q | 07927616 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 02-<br>06-<br>1954  | NA   |   | 13-11-2017                        |                            |                   | 60   | 1  | 1  | 0  | 0  |                                      |                           |
| 11 | Mr                                   | Rishi Bhootra                  | AENPB1701J | 08285440 |   | Not<br>Applicable             |                               | 27-<br>12-<br>1980  | NA   |   | 02-11-2018                        |                            |                   | 60   | 1  | 1  | 2  | 1  |                                      |                           |
| 12 | Mrs                                  | Vaibhavi<br>Ashish Patel       | EFNPP8126N | 08284892 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 30-<br>11-<br>1982  | NA   |   | 02-11-2018                        |                            |                   | 60   | 1  | 1  | 0  | 0  |                                      |                           |

| Au | dit Commi     | ttee Details                   |   |                            |                        |                      |         |
|----|---------------|--------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    |               | WI                             | nether the Audit Committee has a R          | egular Chairperson         | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members   | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 01382184      | Divyakant Ramniklal<br>Zaveri  | Non-Executive - Independent<br>Director     | Chairperson                | 11-02-2019             |                      |         |
| 2  | 00182214      | Bangaru<br>Ramakrishnan        | Non-Executive - Nominee<br>Director         | Member                     | 30-07-2005             |                      |         |
| 3  | 07684123      | Devendrakumar<br>Harilal Patel | Non-Executive - Non<br>Independent Director | Member                     | 28-09-2018             |                      |         |
| 4  | 08285440      | Rishi Bhootra                  | Non-Executive - Independent<br>Director     | Member                     | 02-11-2018             |                      |         |

| No | mination a    | nd remuneration comm          | ittee                                       |                            |                        |                      |         |
|----|---------------|-------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    | W             | hether the Nomination a       | nd remuneration committee has a R           | egular Chairperson         | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members  | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 07927616      | Bipin Javanlal Parekh         | Non-Executive - Independent<br>Director     | Chairperson                | 28-09-2018             |                      |         |
| 2  | 00182214      | Bangaru<br>Ramakrishnan       | Non-Executive - Nominee<br>Director         | Member                     | 30-07-2005             |                      |         |
| 3  | 01382184      | Divyakant Ramniklal<br>Zaveri | Non-Executive - Independent<br>Director     | Member                     | 11-02-2019             |                      |         |
| 4  | 00310385      | Ravjibhai Nagarbhai<br>Patel  | Non-Executive - Non<br>Independent Director | Member                     | 02-08-2017             |                      |         |

| Sta | Stakeholders Relationship Committee |                              |   |                            |                        |                      |         |  |  |  |  |  |  |
|-----|-------------------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|
|     |                                     | Whether the Stakeholders     | Relationship Committee has a F          | Regular Chairperson        | Yes                    |                      |         |  |  |  |  |  |  |
| Sr  | DIN<br>Number                       | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |  |
| 1   | 08285440                            | Rishi Bhootra                | Non-Executive - Independent<br>Director | Chairperson                | 02-11-2018             |                      |         |  |  |  |  |  |  |
| 2   | 02517567                            | Krunal Ravjibhai Patel       | Executive Director                      | Member                     | 02-08-2017             |                      |         |  |  |  |  |  |  |
| 3   | 00387060                            | Janayash Nareshbhai<br>Desai | Executive Director                      | Member                     | 13-11-2017             |                      |         |  |  |  |  |  |  |

| Ris | Risk Management Committee |                              |                            |                         |                        |                      |         |  |  |  |  |  |  |
|-----|---------------------------|------------------------------|----------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|
|     |                           | Whether the Risk Manage      | ement Committee has a      | Regular Chairperson     |                        |                      |         |  |  |  |  |  |  |
| Sr  | DIN<br>Number             | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |  |

| Co | Corporate Social Responsibility Committee |                              |                            |                         |                        |                      |         |  |  |  |  |  |  |
|----|---|------------------------------|----------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|
|    | Whether th                                | ne Corporate Social Responsi | bility Committee has a     | Regular Chairperson     |                        |                      |         |  |  |  |  |  |  |
| Sr | DIN<br>Number                             | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |  |

| Sr DIN Number Name of Committee members Name of other committee Category 1 of directors Category 2 of directors Remarks |
|---|

|    | Annexure 1  |   |   |                                       |   |                                    |   |  |  |  |  |  |  |
|----|---|---|---|---------------------------------------|---|------------------------------------|---|--|--|--|--|--|--|
| An | Annexure 1  |   |   |                                       |   |                                    |   |  |  |  |  |  |  |
| ш  | III. Meeting of Board of Directors                        |   |   |                                       |   |                                    |   |  |  |  |  |  |  |
| D  | visclosure of notes on d                                  | meeting of board of<br>irectors explanatory                 |   |                                       |   |                                    |   |  |  |  |  |  |  |
| Sr | Date(s) of meeting<br>(if any) in the<br>previous quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of Independent<br>Directors attending<br>the meeting* |  |  |  |  |  |  |
| 1  | 14-08-2020  |   |   |                                       | Yes   |                                    |   |  |  |  |  |  |  |
| 2  |   | 09-11-2020  | 86  |                                       | Yes   | 7                                  | 3   |  |  |  |  |  |  |

|     | Annexure 1           |   |  |                               |                                       |   |                                       |   |  |  |  |  |  |
|-----|----------------------|---|--|-------------------------------|---------------------------------------|---|---------------------------------------|---|--|--|--|--|--|
| IV. | Meeting of           |   |  |                               |                                       |   |                                       |   |  |  |  |  |  |
|     |                      |   |  |                               |                                       |   |                                       |   |  |  |  |  |  |
| Sr  | Name of<br>Committee | Date(s) of meeting (Enter dates<br>of Previous quarter and Current<br>quarter in chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number<br>of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |  |  |  |
| 1   | Audit<br>Committee   | 14-08-2020  |  |                               |                                       | Yes   |                                       |   |  |  |  |  |  |
| 2   | Audit<br>Committee   | 09-11-2020  | 86   |                               |                                       | Yes   | 2                                     | 2   |  |  |  |  |  |

|             | Annexure 1   |                                  |  |  |  |  |
|-------------|--|----------------------------------|--|--|--|--|
| <b>V.</b> 2 | V. Related Party Transactions  |                                  |  |  |  |  |
| Sr          | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |
| 1           | Whether prior approval of audit committee obtained   | NA                               |  |  |  |  |
| 2           | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |
| 3           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |

|    | Annexure 1  |                               |  |  |  |  |
|----|---|-------------------------------|--|--|--|--|
| VI | VI. Affirmations  |                               |  |  |  |  |
| Sr | Subject   | Compliance<br>status (Yes/No) |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015  | Yes                           |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                 | Yes                           |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                     |                               |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                           |  |  |  |  |

|    | Annexure 1        |                   |  |
|----|-------------------|-------------------|--|
| Sr | Subject           | Compliance status |  |
| 1  | Name of signatory | RUSHABH PATEL     |  |
| 2  | Designation       | Managing Director |  |

| Signatory Details     |                   |  |
|-----------------------|-------------------|--|
| Name of signatory     | RUSHABH PATEL     |  |
| Designation of person | Managing Director |  |
| Place                 | AHMEDABAD         |  |
| Date                  | 11-01-2021        |  |